

# APPLICATION FOR MEMBERSHIP

ST. JOSEPH COUNTY CONSERVATION AND SPORTSMAN CLUB Inc.

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I respectfully apply for membership in the St. Joseph County Conservation and Sportsman Club, Inc.

I certify that by signing this application I am a person 18 Years of age or older, who accepts the Purposes and Objectives of the Corporation and agrees to promote the same, and has complied with the requisites of membership as provided in these Bylaws.

*I further give my pledge as an American to save and faithfully to defend from waste the natural resources of my country; its air, soil, minerals, forest, water and its wildlife.*

I understand that to become eligible to join, I must be recommended by a club member in good standing, or personally inform the Board of Directors why I wish to be a member **(please, print clearly)**

Full Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Spouse \_\_\_\_\_ Birth Date \_\_\_\_\_

*Check if spouse desires a membership Card: \_\_\_\_\_*

Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Recommended By \_\_\_\_\_

New member application: \_\_\_\_\_ Renewal application: \_\_\_\_\_

**Interests:** Archery \_\_\_ Trap \_\_\_ Skeet \_\_\_ 5-Stand \_\_\_ Rifle \_\_\_ Pistol \_\_\_ IDPA \_\_\_  
Black Powder \_\_\_ Cowboy Action \_\_\_ Conservation \_\_\_ Youth Activities \_\_\_

Fee: \$75/year for family membership. **Amount enclosed** \$ \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Mail application to:

St. Joseph County Conservation & Sportsman Club  
C/O Kathy Crandall  
P.O. Box 339  
Sturgis MI 49091

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Received of \_\_\_\_\_ \$ \_\_\_\_\_

Membership subject to approval of the Board of Directors at next board meeting. After Board approval new membership information packages are handed out at new member orientation. Club newsletters should start within 60 days.